

**RICHLAND SOIL AND WATER CONSERVATION DISTRICT
BOARD MEETING
June 8, 2020
Virtual Meeting • 6:00 PM**

Join Zoom Meeting

<https://us02web.zoom.us/j/83399209253?pwd=UHkxS0lEZ0NVK3BUa0IwTmFXbWtyZz09>

Meeting ID: 833 9920 9253

Password: 091025

One tap mobile

+19292056099,,83399209253#,,1#,091025# US (New York)

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| WELCOME, INTRODUCTIONS, INVOCATION | COOPER/MULLIS |
| APPROVE AGENDA | MULLIS |
| APPROVE MINUTES | MULLIS |
| SPECIAL PRESENTATIONS | |
| • SOUTH CAROLINA FORESTS AND WATER ADVISORY GROUP | JAMES KILGO |
| REPORTS | |
| • FINANCIAL REPORT | RHODES |
| • AFFILIATE MEMBERSHIP REPORT | LANEY |
| • PINWOOD LAKE PARK POLLINATOR GARDEN REPORT | JOHNSON |
| • CONSERVATION DIVISION/CONSERVATION COMMISSION REPORT | EPPS |
| • EDUCATION REPORT | COOPER/LINDSAY |
| • NRCS REPORT | BONILLA-GONZALEZ |
| OLD BUSINESS | |
| • STRATEGIC PLAN REVIEW/UPDATE | COOPER |
| NEW BUSINESS | |
| • ASSOCIATE COMMISSIONER APPLICATION | MULLIS |
| • FY21 BUDGET | RHODES/COOPER |
| ANNOUNCEMENTS/PUBLIC INPUT | |
| NEXT MEETING – AUGUST 10, 2020 @ LOCATION TBA | |

If you need accommodations, please notify Chanda Cooper by calling 803-576-2084 or emailing cooper.chanda@richlandcountysc.gov.